



# District 21 Placer County General Service

December 9, 2025 - 6:00pm-7:15pm

## Meeting Agenda

In Person: 534 Auburn Ravine Rd., Auburn

Online: Zoom 223 661 3304 / PW: District21; <https://zoom.us/j/2236613304>

- |  |  |                                       |                   |                 |                       |                                       |                 |                     |                        |                                     |                   |
|--|--|---------------------------------------|-------------------|-----------------|-----------------------|---------------------------------------|-----------------|---------------------|------------------------|-------------------------------------|-------------------|
| <b>I.</b>  | <b>Call to Order: Serenity Prayer</b>  |                                       | 5                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
|  | a. Welcome and Introductions   |                                       |                   |                 |                       |                                       |                 |                     |                        |                                     |                   |
|  | <ul style="list-style-type: none"> <li>• Declaration of Unity: <i>“This we owe to AA’s future: to place our common welfare first; to keep our Fellowship united. For on AA unity depend our lives and the lives of those to come.”</i></li> <li>• GSR Preamble: <i>“We are the General Service Representatives. We are the link in the chain of communication for our groups with the General Service Conference and the world of AA. We realize the ultimate authority is a loving God as he may express himself in our Group Conscience. As trusted servants, our job is to bring information to our Groups, in order that they may reach an informed Group Conscience. In passing along the Group Conscience, we are helping to maintain the unity and strength so vital to our fellowship. Let us, therefore, have: the patience and tolerance to listen while others share; the courage to speak up when we have something to share; and the wisdom to do what is right for our Group and AA as a whole.”</i></li> <li>• Tradition 12: (LONG FORM): <i>“And finally, we of Alcoholics Anonymous believe that the principle of anonymity has an immense spiritual significance. It reminds us that we are to place principles before personalities; that we are actually to practice a genuine humility. This to the end that our great blessings may never spoil us; that we shall forever live in thankful contemplation of Him who presides over us all.”</i></li> <li>• Concept 12: (LONG FORM) <i>“General Warranties of the Conference: in all its proceedings, the General Service Conference shall observe the spirit of the A.A. Tradition, taking great care that the Conference never becomes the seat of perilous wealth or power; that sufficient operating funds, plus an ample reserve, be its prudent financial principle; that none of the Conference Members shall ever be placed in a position of unqualified authority over any of the others; that all important decisions be reached by discussion, vote, and, whenever possible, by substantial unanimity; that no Conference action ever be personally punitive or an incitement to public controversy; that, though the Conference may act for the service of Alcoholics Anonymous, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous which it serves, the Conference itself will always remain democratic in thought and action.”</i></li> </ul> |                                       |                   |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>II.</b>   | <b>Agenda Review/Additions</b>   |                                       | 1                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>III.</b>  | <b>November 25, 2025 Minutes: Review/Amend/Approve</b>   | Laura                                 | 3                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>IV.</b>   | <b>District 21 – Election of Officers</b>  | Group                                 | 5                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
|  | a. District Recording Secretary  |                                       |                   |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>V.</b>  | <b>Approve motion to transfer D21 Wells Fargo financial authority to new Officers</b>  | Group                                 | 5                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>VI.</b>   | <b>GSR Scholarships for Area 07 Winter 2027 Assembly – discuss how to select GSRs</b>  | Group                                 | 5                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>VII.</b>  | <b>District 21 Bid for 2027 Area 07 Assembly</b>   | Theresa & Christina                   | 5                 |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>VIII.</b>   | <b>Officer/Appointees Reports – Motions to Approve</b>   | (2-3 min each)                        | 10                |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Alt DCM – Tom F</td> <td style="width: 25%;">Registrar – Theresa M</td> <td style="width: 25%;">Zoom Coord/Alt -Vincent P &amp; Christy P</td> <td style="width: 25%;">H&amp;I – Marilyn D</td> </tr> <tr> <td>Secretary – Laura H</td> <td>Webmaster – LeShanta P</td> <td>PICPC Chair/Alt – Tony A &amp; Robert O</td> <td>BTG Chair – Sam C</td> </tr> </table> |  |                                       |                   | Alt DCM – Tom F | Registrar – Theresa M | Zoom Coord/Alt -Vincent P & Christy P | H&I – Marilyn D | Secretary – Laura H | Webmaster – LeShanta P | PICPC Chair/Alt – Tony A & Robert O | BTG Chair – Sam C |
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| <b>IX.</b>   | <b>Potluck Celebration and Speakers – Outgoing (Matthew L) and Incoming (Claudio B) Area 07 Delegates</b>  | Matthew & Claudio                     | 30                |                 |                       |                                       |                 |                     |                        |                                     |                   |
| <b>X.</b>  | <b>Adjourn: Responsibility Statement: <i>“I am responsible. When anyone, anywhere reaches out for help, I want the hand of AA always to be there; and for that, I am responsible.”</i></b>   |                                       |                   |                 |                       |                                       |                 |                     |                        |                                     |                   |